DISTRICT END OF YEAR REPORT ON RETIREMENT EDUCATION EVENTS
JANUARY 1 THROUGH DECEMBER 31

District #_________ District Retirement Education Chairman______________________________ Number of Local Units_________

List your local units, the number of events held and the number of attendees for the below events. Refer to pages 14–15 for events.

Submit report by March 1 to your State Retirement Education Representative.

Please indicate number of each event in the gray box and number of attendees in the white box.

Save Form

Local Unit	Seminar	Adopt a School	Meal Event	One on One	Booth at Event	Faculty Meeting	Campus Coordinator Program	Superintendent Meeting