



TRTA Public Relations Committee



LOCAL UNIT **Annual Book Report Form**

District Second VP/Public Relations Chairman _____

District _____ Phone _____

**Submit by FEBRUARY 15 to District
Second VP/Public Relations Committee Chairman**

REPORT NUMBER OF BOOKS DISTRIBUTED (INCLUDING STUDENT TO STUDENT) FOR TIME PERIOD
JANUARY 1 THROUGH DECEMBER 31

Local Unit _____

Public Relations Committee Chairman _____

Submitted by _____

Title

**TOTAL NUMBER OF BOOKS DISTRIBUTED BY LOCAL UNIT
(INCLUDING STUDENT TO STUDENT)** _____
