



TRTA Public Relations Committee



LOCAL UNIT

Annual Book Report Form

District Second VP/Public Relations Chair _____

District _____ Phone _____

**Submit by FEBRUARY 15 to District
Second VP/Public Relations Committee Chair**

REPORT NUMBER OF BOOKS DISTRIBUTED (INCLUDING STUDENT TO STUDENT) FOR TIME PERIOD
JANUARY 1 THROUGH DECEMBER 31

Local Unit _____

Public Relations Committee Chair _____

Submitted by _____

Title

**TOTAL NUMBER OF BOOKS DISTRIBUTED BY LOCAL UNIT
(INCLUDING STUDENT TO STUDENT)** _____
