



# Texas Retired Teachers Association

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*The Voice For All Public Education Retirees*

*www.trta.org*

## **DISTRICT SCHOLARSHIP/GRANT REPORTING FORM**

### **END OF YEAR REPORT JANUARY 1 THROUGH DECEMBER 31**

**Submit to the state secretary/treasurer via email, USPS or phone by March 1.**

District: \_\_\_\_\_

Number of local units reporting: \_\_\_\_\_

Number of scholarships/grants awarded by district in the calendar year: \_\_\_\_\_

Total monetary amount awarded by district in the calendar year: \_\_\_\_\_

Submitted by: \_\_\_\_\_