



DISTRICT Annual Book Report Form

District Second VP/Communications Chair _____

District _____ Phone _____

**Submit by MARCH 1 to your
State Communications Committee Chair**

RECORD THE TOTAL NUMBER OF BOOKS DISTRIBUTED FOR TIME PERIOD
JANUARY 1 THROUGH DECEMBER 31

Number of local chapters reporting: _____

Number of local chapters in District: _____

Total number of books distributed by District in the calendar year: _____