



TRTA Communications Committee



LOCAL CHAPTER **Annual Book Report Form**

District Second VP/Communications Chair _____

District _____ Phone _____

**Submit by FEBRUARY 15 to District
Second VP/Communications Committee Chair**

REPORT NUMBER OF BOOKS DISTRIBUTED (INCLUDING STUDENT TO STUDENT) FOR TIME PERIOD
JANUARY 1 THROUGH DECEMBER 31

Local Chapter _____

Communications Committee Chair _____

Submitted by _____

Title

**TOTAL NUMBER OF BOOKS DISTRIBUTED BY LOCAL UNIT
(INCLUDING STUDENT TO STUDENT)** _____
